

CHICAGO OFFICE
TELEPHONE (312) 876-0200
TELECOPIER (312) 876-0898



HILL & SIMPSON
A PROFESSIONAL CORPORATION
ATTORNEYS AND COUNSELORS AT LAW
85TH FLOOR SEARS TOWER
CHICAGO, ILLINOIS 60606

WASHINGTON OFFICE
SUITE 1004-BLDG. 1
2001 JEFFERSON DAVIS HWY.
CRYSTAL CITY
ARLINGTON, VIRGINIA 22202
TELEPHONE (703) 415-1515

In re application of: Osawa et al.

DOCKET NO.: P97,2636

Serial No.: 09/009,248

GROUP ART UNIT: 2814

Filed: January 20, 1998

EXAMINER: D. Graybill

For: "Lead Frame and Semiconductor Device Having the Same"

AMENDMENT

Box Non-Fee Amendment
Assistant Commissioner for Patents
Washington D.C. 20231
SIR:

Transmitted herewith is an amendment in the above-identified application.

■ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	12	MINUS	20	X	() X 9.00 () X 18.00	\$0500
INDEP. CLAIMS	3	MINUS	3	X	() X 39.00 () X 78.00	\$0.00
Application amended to contain any multiple dependent claims not previously paid for.				() YES () NO	() \$130.00 () \$260.00 ONE TIME	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$	0.00

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

- ☐ Applicant petitions the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated _____ for _____ month so that the period for response is extended to _____ A check in the amount of \$ _____ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 08-2290. A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$ _____ is attached.
- ☐ A check for \$ _____ accompanying IDS under 37 CFR 1.97(c) is attached
- ☐ A check for \$ _____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
- The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 08-2290. A duplicate of this sheet is enclosed.
- When phoning re this application, please call 312/876-0200.

HILL & SIMPSON
A Professional Corporation

BY

(Reg. No. 37,557)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Box Non-Fee Amendment, Assistant Commissioner for Patents, Washington, D.C. 20231 on January 28, 2000.

MICHAEL S. LEONARD

(Registration No. 37,557)

NAME OF APPLICANT'S ATTORNEY

SIGNATURE

January 28, 2000

DATE